A Virtual Hanukkah Travelogue

BY CANTOR LAUREN PHILLIPS **Discuss on ReformJudaism.org**

As the chill of winter sets in, it's fun to fantasize about visiting warm climates and exotic destinations. In many parts of North America, we dream of a white <u>Hanukkah</u> (or we wish for the opposite). Other Jewish communities, Australia, for example, celebrate the Festival of Lights in the heat of summer or, as in Alaska, in constant darkness.

Here are eight countries around the world — some warm and some cold — that offer unique traditions that you and your family can use to spice up your Hanukkah celebrations.

1. **Cuba**: In their cooking, Cubans use plantains in much the same way we use potatoes: mashing them, baking them, and frying them. It should not come as a surprise that Cuban Jews make fried plantains, otherwise known as *tostones* or *patacones*, for their Hanukkah celebrations. Here's a <u>plantain recipe you can try at home</u>.

2. **Syria**: The Jews of Aleppo were descendants of Sephardic Jews expelled from Spain in 1492. When they finally found a safe haven in Syria, they vowed to light an additional*shamash* (helper candle) on Hanukkah as a sign of thanks. Today's Syria is a much different country. This Hanukkah, consider adopting the Syrian Jewish tradition of lighting an additional *shamash* in solidarity with the refugees who are fleeing Syria in droves in search of shelter and peace.

3. **France**: In the wine-making region of Avignon in the south of France, it is customary to end the Shabbat that falls during Hanukkah by opening a new bottle or cask of wine. After*Havdalah*, Jews would travel around the neighborhood to various homes, tasting the wines and toasting the holiday. This is a fantastic way to build community and to celebrate the holiday with family and friends.

4. **Mexico**: In Spanish, Hanukkah is known as *Januca* or *Lucenarias* — the feast of lights. Mexican children play a game called *toma todo* (winner takes all), which is similar to the version of dreidel that we play except the top has six sides instead of four. The*toma toda* dreidel is known as a *pirinola*. For a true multi-cultural experience, Mexican Jews often break a dreidel-shaped piñata filled with Hanukkah trinkets and treats.

5. **Italy**: On Tishah B'Av, we read the Book of Lamentations, often in complete darkness. There is an Italian custom of saving the candle that was used to help us read on Tishah B'Av to help us light the menorah during Hanukkah. On Tishah B'Av, we mourn the destruction of the Holy Temple. On Hanukkah, we celebrate its rededication. Using the same candle for both occasions

connects the two events. On Tishah B'Av we are sad, but on Hanukkah we rejoice as we rekindle this same light as the *shamash* for our festival of freedom.

6. **Kurdistan**: Although Jews no longer live in Kurdistan, many Kurdish Jews still observe two unusual Hanukkah customs. The first is similar to the giving of Hanukkah *gelt*, but with a twist: a week before the holiday, children lock the doors to their rooms. Their parents must give them coins in order to gain entry. The second custom was developed by Jews too poor to afford a *hanukkiah* (Hanukkah menorah). They used eggshells as cups for wicks and oil, lighting the required number of cracked shells every night. Be creative and find other ways to repurpose everyday objects as a sign of light and hope on Hanukkah!

7. **Morocco**: Jews in Morocco extended the joy of Hanukkah into a ninth day, which became known as "the day of the *shamash* ." On that day, children would go from house to house, collecting leftover Hanukkah candles. Then, they would make a giant bonfire, dancing and singing around it, and jumping and leaping over it. It was believed that jumping over the fire could bring good luck. Single women would jump over the fire in the hopes of getting married. Married women struggling to conceive would jump over the fire in the hopes of being blessed with a child. (As an aside: another fun way to repurpose extra Hanukkah candles is to soak three candles in hot water. Then twist the softened wax together for an instant miniature *Havdalah* candle!)

8. **Tunisia**: The seventh day of Hanukkah coincides with *Rosh Chodesh Tevet* — the beginning of the Hebrew month of Tevet — which has become a holiday within a holiday for Tunisian Jews. Known as *Chag haBanot* (Festival of the Daughters), girls and women celebrate the courageous act of Yehudit, the Jewish woman who saved the Jewish nation by killing the general sent by Antiochus, the evil ruler of the Syrian-Greek Empire. In celebration of the day, women would do no work, visit one another, and eat doughnuts and honey cookies. The holiday was particularly special for young women engaged to be married in the coming year.

Wishing you a Hanukkah that is filled with love, light, and the celebration of your own unique family customs!

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You may already have this... https://reformjudaism.org/11-great-modern-hanukkah-songs

My FAVORITE Chanukah book of all time--I think you would love it! <u>https://www.amazon.com/Latke-Who-Couldnt-Stop-</u> <u>Screaming/dp/1932416870/ref=sr_1_1?ie=UTF8&qid=1511889320&sr=8-</u> <u>1&keywords=the+latke+who+couldn%27t+stop+screaming+by+lemony+snicket</u>